		OFFICE USE ONLY
□ Non-profit	Garfield County	Temporary/Special Event (full service) \$255
Include copy of 501c.3	Public Health	□ Temporary/Special Event (pre-packaged) \$115
		□ Non-County Application Fee (new vendor) \$75
Working to Pr	Non-County Renewal Fee (return vendor) \$50	
195 West 14 <sup>th</sup> Street Rifle, CO 81650	2014 Blake Avenue Glenwood Springs, CO 81601	🗆 Late Fee - \$50

P 970.625.5200 Ext. 8130 consumerprotection@garfield-county.com

## **Garfield County Temporary Vendor Application**

Please submit this application to Garfield County Public Health <u>at least 10 working days prior</u> to your first event on the calendar year. Applications submitted late (less than 10 days prior to event) may not be approved due to time and will incur a \$50 late fee if approved. **DO NOT submit payment with application.** You will be contacted once your application has been reviewed and will be informed of the fee that is due at that time. Incomplete applications will not be accepted. Submission of application does not guarantee approval.

### IF YOU ARE A MOBILE UNIT LICENSED IN ANOTHER COUNTY, DO NOT FILL OUT THIS APPLICATION!!!

MOBILE OPERATORS: Please email the following items to consumerprotection@garfield-county.com:

- A copy of your Colorado Mobile License
- A copy of the menu for the event
- A copy of your CFPM Certificate
- Commissary (if applicable)

Р	lease complete the fo	ollowing inform	mation:	
Establishment Name				
Establishment Address (Street Addre	ess and P.O. Box)			
City		State		Zip Code
Contact Name		Contact #		
E-mail				
Special Event Sales Tax license is for: □ Single Event □ Multiple Events			City Sale	es Tax #
Please list all Garfield County events				
Event name:	Date(s):	_	Location	
Event name:	Date(s):		Location	
Event name:	Date(s):		Location	·
Event name:	Date(s):		Location	:
Event name:	Date(s):		Location	
If you will be attending more events.	please email consum	erprotection@	) garfield-co	ounty.com with additional

If you will be attending more events, please email <u>consumerprotection@garfield-county.com</u> with additional events.

## **Handwashing Station**

A handwashing station is required unless only prepackaged foods are sold. Please select one of the following:

- $\hfill\square$  I will be serving only pre-packaged foods that don't require preparation or cooking
- □ I will have a hand sink with hot and cold water under pressure supplied with soap and paper towels
- □ I am a tent & table vendor serving food and/or drinks and will provide the following:

#### Handwashing Set-Up



- 1. A container with a hands-free spigot that is capable of holding a minimum of 5 gallons of water
- 2. Soap
- 3. Paper towels
- 4. A container to catch the wastewater until it can be disposed of properly
- 5. A trash can for disposing of paper towels
- 6. Extra potable water that will be replenished, as necessary
- 7. Signage reminding employees to wash hands

#### Food Handling and Temperature Control

How will bare-hand-contact with ready-to-eat foods be prevented?

Food-grade disposable gloves	Tongs, spoons, utensils	🗆 Deli tissue	🗆 Other:
M ill foods he hold cold $2 - N$			

Will foods be reheated on site? $\Box$ Ye	es	No If yes, how?
Will foods be held hot?	□ No	If yes, how?
Will foods be held cold?   Yes	□ No	If yes, how?

#### \*\*IMPORTANT NOTE\*\*

• A probe thermometer (0°- 220° F) is required to be onsite for taking temperatures of foods

### **Cleaning & Sanitizing**

Where will utensil and warewashing take place? 

Commissary 
Other\_\_\_\_

Extra utensils and equipment shall be provided so they can be replaced every 4 hours.

**Onsite washing of equipment and utensils is prohibited** (except for mobile units that have a 3-compartment sink).

What sanitizer will be used? 

Chlorine

Quaternary ammonia

#### \*\*IMPORTANT NOTE\*\*

- Test strips for measuring the concentration of sanitizer is required!
- Sani buckets for cleaning your food contact areas is required!

#### Overhead Covering: All tent and table vendors MUST have overhead covering.

I will be using the following covering \_

Please submit a drawing of the tent & table set-up (see page 6)

Water and Ice					
Will you have ice for l	Will you have ice for human consumption?   Yes  No				
If yes, where will ice b	pe obtained from	?			
**IMPORTANT NOTE	**				
<ul> <li>Ice for human</li> </ul>	consumption mu	ust be stored separa	ate		
Ice scoop han	dle cannot be sto	ored in ice			
Where will you obtain	n potable water?	Commissary	🗆 Event	□ Other:	
Where will wastewat	er be disposed?	Commissary	🗆 Event	□ Other:	
Wastewater and Grease (Grease and wastewater cannot be dumped on the ground or into storm drains or toilets!)					
Where will wastewat	er be disposed of	?			
Commissary	Event will pro	vide wastewater co	llection	🗆 Other	
Where will grease be disposed of?					
Commissary	Event will pro	vide grease collection	on	Other	
Vomit/Diarrhea Clea	n Up Procedures	:			
It is required that the	ere is a cleanup p	rocedure in place a	and that all em	ployees are trained.	
Yes, I have procedu	Yes, I have procedures in place No, I need more information				

## Certified Food Program Manager (CFPM):

Yes, I have my CFPM certificate, it is attached
 No, I need more information
 Not Applicable (*Non-profits and prepackaged only*)

## Ensure to <mark>include a copy of your menu</mark> & please fill out the Food Process Template for each menu item: \*\*IMPORTANT NOTE\*\*

- If you have foods that are Time/Temperature Control for Safety (TCS), Ready-To-Eat (RTE), and are going to be kept for more than 24 hours, they MUST be date marked.
- Please include the following in the processes:
  - Where will food item be prepared?
  - Cook temperatures
  - Cooling procedures
  - If cooling, you will have to reheat foods to 165° F how and where will that be done?
  - Hot holding temperatures
  - Cold holding temperatures

ltem	Ingredients	Process
Example: pork	Pork, spices and canned pineapple	Pork is pre-cooked to 145°F and cooled at commissary to 41°F (from 135°F to 70°F within the first 2 hours and then 70°F to 41°F). It is reheated to 165°F on site in a microwave and hot held at 135°F.

Item	Ingredients	Process

Please add additional pages as necessary for complete menu submission.



# **Commissary Agreement**

	Date
	F
(Commissary owner/operator)	(Commissary Establishment Name)
Located at	
(Address of co	mmissary, City, State, Zip)
Give my permission to	of perator) (Name of mobile unit)
(Mobile unit owner/c	perator) (Name of mobile unit)
<ul> <li>To use my kitchen facilities to perform the followin</li> <li>Preparation of food, such as washing pro</li> <li>Warewashing</li> <li>Filling water tanks</li> <li>Dumping waste water (Wastewater may</li> <li>Yellow Grease Disposal (fryer grease only</li> <li>Brown Grease Disposal (non-recyclable g</li> <li>Storage of foods, single-service items, an</li> <li>Servicing and cleaning of equipment and</li> <li>Other (specify)</li></ul>	duce, peeling or cutting foods, cooking, cooling, reheating contain grease; a grease trap is needed) ) rease only, such as hood and grill grease) d chemicals utensils
A Commissary Log will be maintained and made av mobile unit.	ailable upon request and MUST ALWAYS be available at the
	MISSARY BUSINESS IN THESE MATTERS. CEPTOR/TRAP MAY BE INSPECTED REGULARLY BY THE

- CITIES' UTILITY/WASTEWATER DEPARTMENT AND I MAY BE REQUIRED TO PROVIDE INVOICES TO PROVE THAT MY INTERCEPTOR/TRAP IS BEING PROPERLY CLEANED.
- FORGERY OF COMMISSARY LOGS IS A CLASS 5 FELONY.

Signature	Date		
(Commissary owner/operator)			
Commissary Contact Phone Number:			
Commissary Email Address:			

This Commissary Agreement is Only Valid for \_\_\_\_\_