

🗌 Late Fee - \$50

Working to Promote Health and Prevent Disease

195 West 14<sup>th</sup> Street Rifle, CO 81650 2014 Blake Avenue Glenwood Springs, CO 81601

P 970.625.5200 Ext. 8130 consumerprotection@garfield-county.com

# **Garfield County Event Coordinator Plan Review**

Please submit this application to Garfield County Public Health <u>at least 30 days prior</u> to the event. Incomplete plans will not be accepted. Plans submitted late (less than 30 days prior to event) may not be approved due to time and will incur a \$50 late fee if approved. Submission of application does not guarantee approval.

| Please complete the following information:                           |                         |  |  |  |  |
|--|-------------------------|--|--|--|--|
| Event Name:  | Location of Event:      |  |  |  |  |
|  |                         |  |  |  |  |
| Date(s) of Event:  |                         |  |  |  |  |
| Time(s) of Event:  |                         |  |  |  |  |
| Time vendors are required to be set up:                              |                         |  |  |  |  |
| Expected attendance:   | Number of food vendors: |  |  |  |  |
| Event coordinator name:  | Phone:                  |  |  |  |  |
| E-mail:  |                         |  |  |  |  |
| Contact person and phone during the event (if different from above): |                         |  |  |  |  |

#### Please check which of following will be provided:

Vendor services

- □ Vendors have access to potable water tap(s) on site
- Vendors must bring their own potable water
- □ There will be wastewater collection available on site (wastewater may contain grease)
- Vendors are expected to dispose of their own wastewater
- Vendors have access to electricity on site
- Vendors may bring their own generators
- □ Ice will be available on site

#### **Hygiene Facilities**

- Toilets in permanently plumbed public restrooms. How many? \_\_\_\_\_
- Portable toilets. How many? \_\_\_\_\_
- Handwashing sinks in permanently plumbed public restrooms. How many?

Portable handwashing stations. How many? \_\_\_\_\_

### Other

- □ Petting zoo

Please submit a map of the event site that includes the location the anything that was checked in the section above, trash can/dumpster location(s), food booths, and at least one point of reference, such as a road.

## Vendor List

Please complete the vendor list as early as possible especially if there are vendors that have not been approved yet. You can always add vendors up to two weeks before the event without penalty. You may submit the vendor list in another form, such as an Excel spreadsheet.

| Booth<br># | Vendor / Booth Name | Contact Person | Phone | Email | GCPH<br>Approval |
|------------|---------------------|----------------|-------|-------|------------------|
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